

## Saturday, December 7, 2024

Weigh-ins 7:00-8:00 am

Wrestling starts 9:00 am

Full Team (up to 16): \$450

Half Team: \$220

Teams of 7 and under: \$35 each

Checks made payable:
CHANNEL ISLANDS WRESTLING
Questions/concerns and confirm attendance:
Coach Richard Sierra or Patti Sierra
805.844.6544 coachrichard270@gmail.com
805.340.9293 mrssierra619@gmail.com
CHANNEL ISLANDS
1400 RAIDER WAY OXNARD 93034



**CHANNEL ISLANDS** 

## **CONTRACT FOR ATHLETIC CONTESTS**

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue

This CONTRACT is made and subscribed to by the principals and athletic administrators of

High School and

| for   | GIRLS'<br>(Boys' d | or Girls')                   | contests in                  | WRESTLING                    | G<br>Name of Sport)   | to be played as                 | s follows:                           |
|---|--------------------|------------------------------|------------------------------|------------------------------|---|---------------------------------|--------------------------------------|
| LEVEL<br>Varsity<br>Jr. Varsity<br>Soph<br>Frosh  |                    | SITE<br>CIHS Gym             |                              | -<br>-<br>-                  | DATE<br>7-Dec-24  | -<br>-<br>-<br>-<br>-           | STARTING TIME<br>Weigh in's 7-8 am   |
| Frosh-Soph REMARKS:   | Wrestling sta      | rts 9:00 a.m.                | In case of e                 | mergency, 91                 | 1 will be called. Athletic tra  | ainer on-site.                  |                                      |
| A. General Admission B. Home Students WITH ASB Cards C. Visiting Students WITH ASB Cards D. Student (Both Schools) WITHOUT ASB Cards E. Children , under 7 FREE  Student (Both Schools) WITHOUT ASB Cards E. Children Students WITH ASB Cards Full Team (up to 16) \$450. Half Team \$220. Teams of 7 or less, \$35 per wrestler. |                    |                              |                              |                              |   |                                 |                                      |
| MEDICAL RESPONSIBILITY: Athletic trainer on-site. Call 911  |                    |                              |                              |                              |   |                                 |                                      |
| OTHER ARRANGEMENTS:   |                    |                              |                              |                              |   |                                 |                                      |
| Return to HOST SCHOOL by:   |                    |                              | 2-Dec-24                     |                              |   |                                 |                                      |
| All contests<br>Southern Se   | must be pla        | yed under to<br>ch the contr | ne regulation<br>acting scho | ns and ruling<br>ols are mem | gs of the California Inters<br>bers. These regulations  | cholastic Fede<br>and rulings a | eration and the<br>re a part of this |
| HOST SCHOOL INFORMATION   |                    |                              |                              |                              |   | SCHOOL INFOR                    | RMATION                              |
| School Name Channel Isla School Address 1400 Raider   |                    |                              | nds H.S.<br>Way Oxnard 93034 |                              | School Name<br>School Address   |                                 |                                      |
| School Phone Number 805.385.278   |                    |                              |                              |                              | School Phone Number   |                                 |                                      |
| School Fax Number   |                    |                              |                              |                              | School Fax Number   |                                 |                                      |
| School Tax II   | )#                 |                              |                              |                              |   |                                 |                                      |
| Host School Principal's Signature<br>Marianne Ramos<br>Host School Athletic Administrator's Signature<br>Phyra Prum<br>Date:  |                    |                              |                              |                              | Visiting School Principal's Signature Visiting School Athletic Administrator's Signature  Date: |                                 |                                      |
| Host A.D. Email Address phyra.pum@oxnardunion.org   |                    |                              |                              |                              | Visiting A.D. Email Address   |                                 |                                      |
| Host A.D. Cell Phone # 805.794.3691   |                    |                              |                              |                              | Visiting A.D. Cell Phone #  |                                 |                                      |
| NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When   |                    |                              |                              |                              |   |                                 |                                      |

Revised 3/27/19

High School

the principal and athletic administrator of one of the contracting schools is new to the school, they should be notified of