



CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

_____ R.A. Millikan _____ High School and _____ High School
 for Boys and Girls contests in Wrestling to be played as follows:
 (Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	Millikan H.S. Gym	Fri & Sat DEC 2 & 3, 2022	4:00 PM Fri
Jr. Varsity	Varsity and JV Tournaments	_____	9:00 AM Sat
Soph	_____	_____	_____
Frosh	_____	Weigh-in	Friday 2 - 3 PM
Frosh-Soph	_____	weights: +2 lbs over scratch (ie: 108, 115, 122, etc)	

REMARKS: Each Varsity and JV Team will wrestle a minimum of seven dual matches over the two days. HOME WEIGH INS Round-robin format (14 duals)

FINANCIAL ARRANGEMENTS

A. General Admission	\$5.00	F. Faculty Passes honored Both Schools	Yes
B. Home Students WITH ASB Cards	\$2.00	G. Advance Sale Permitted	Yes
C. Visiting Students WITH ASB Cards	\$2.00	H. Visiting Band in Uniform Admitted Free	n/a
D. Student (Both Schools) WITHOUT ASB Cards	\$3.00	With Advisor	_____
E. Children Admission	\$2.00	I. Visiting Pep Squads Admitted Free	Yes
		With Advisor	_____

ADDITIONAL FINANCIAL TERMS: Entry fee \$450 covers entry for both Varsity and JV teams (14 duals) or \$300 Varsity Team only or \$280 JV Team only

MEDICAL RESPONSIBILITY: Bring own supplies, ice will be provided

OTHER ARRANGEMENTS: Award 1st, 2nd, 3rd Place Teams and individuals both Varsity and JV

Return to **HOST SCHOOL** by: within 3 weeks - contract returned to you with signatures confirms entry

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name: <u>Millikan H.S.</u>	School Name: _____
School Address: <u>2800 Snowden Ave., LB, CA 90815</u>	School Address: _____
School Phone Number: <u>562-425-7441</u>	School Phone Number: _____
School Fax Number: <u>562-425-1551</u>	School Fax Number: _____
	Coach e-mail: _____
	Coach phone#: _____
Host School Principal's Signature	Visiting School Principal's Signature
Host School Athletic Administrator's Signature	Visiting School Athletic Administrator's Signature
Date: _____	Date: _____
Host A.D. Email Address	Visiting A.D. Email Address
Athletic Director email: kmendoza@lbschools.net	Visiting A.D. Cell Phone # _____
Coach email: blovato@lbschools.net	

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.

Revised 8/11

HOST SCHOOL SHOULD BE LAST TO SIGN