



CONTRACT FOR ATHLETIC CONTESTS



This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

Heritage High School and _____ High School
for Boys contests in Wrestling to be played as follows:
(Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	_____	_____	_____
Jr. Varsity	<u>Legacy JV Duals at Patriot Gym</u>	<u>12/23/2024</u>	<u>6:30 am weigh-ins</u>
Soph	_____	_____	_____
Frosh	_____	_____	_____
Frosh-Soph	_____	_____	_____

REMARKS: True JV roster only please.
5 matches guaranteed starting at 8:00 am. Team trophies 1st-3rd, individual medals 1st-4th

FINANCIAL ARRANGEMENTS

A. General Admission	<u>\$ 8.00</u>	F. Faculty Passes honored Both Schools	<u>NA</u>
B. Home Students WITH ASB Cards	<u>\$ 3.00</u>	G. Advance Sale Permitted	<u>No</u>
C. Visiting Students WITH ASB Cards	<u>\$ 3.00</u>	H. Visiting Band in Uniform Admitted Free	_____
D. Student (Both Schools) WITHOUT ASB Cards	<u>\$ 5.00</u>	With Advisor	<u>NA</u>
E. Children Admission	<u>\$ FREE</u>	I. Visiting Pep Squads Admitted Free	_____
		With Advisor	<u>NA</u>

ADDITIONAL FINANCIAL TERMS: \$300 per team
Make checks payable to Heritage Wrestling Attn: Brandon Jones

MEDICAL RESPONSIBILITY: Trainer will be on site.

OTHER ARRANGEMENTS: _____

Return to **HOST SCHOOL** by: November 23, 2024

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION		VISITING SCHOOL INFORMATION	
School Name	<u>Heritage High School</u>	School Name	_____
School Address	<u>26001 Briggs Rd. Menifee, CA 92585</u>	School Address	_____
School Phone Number	<u>(951) 940-5447</u>	School Phone Number	_____
School Fax Number	<u>(951) 325-5448</u>	School Fax Number	_____
School Tax ID #	_____		
Host School Principal's Signature	_____	Visiting School Principal's Signature	_____
Host School Athletic Administrator's Signature	_____	Visiting School Athletic Administrator's Signature	_____
Date:	_____	Date:	_____
Host A.D. Email Address	<u>brandon.jones@puhsd.org</u>	Visiting A.D. Email Address	_____
Host A.D. Cell Phone #	<u>310-387-1680</u>	Visiting A.D. Cell Phone #	_____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, they should be notified of existing contracts before the beginning of the season.

Revised 3/27/19

HOST SCHOOL SHOULD BE LAST TO SIGN