



CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

JOHN GLENN H.S High School and _____ High School

for BOYS contests in WRESTLING to be played as follows:
(Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	<u>J.E.M VARSITY TOURNAMENT</u>	<u>1/10/2025</u>	<u>2:00pm</u>
Varsity	<u>J.E.M VARSITY TOURNAMENT</u>	<u>1/11/2025</u>	<u>9:00am</u>

32-MAN DOUBLE ELIMINATION

REMARKS: YOU ARE NOT IN THE TOURNAMENT TILL YOU RECEIVE SIGN CONTRACT BACK

REMARKS. Head Coach Contact Info Cell or Email: _____

FINANCIAL ARRANGEMENTS

A. General Admission	<u>\$10.00</u>	F. Faculty Passes honored Both Schools	<u>YES</u>
B. Home Students WITH ASB Cards	<u>\$5.00</u>	G. Advance Sale Permitted	<u>NO</u>
C. Visiting Students WITH ASB Cards	<u>\$5.00</u>	H. Visiting Band in Uniform Admitted Free	<u>NO</u>
D. Student (Both Schools) WITHOUT ASB Cards	<u>\$5.00</u>	With Advisor	<u>NO</u>
E. Children Admission	<u>\$5.00</u>	I. Visiting Pep Squads Admitted Free	<u>NO</u>
		With Advisor	

ADDITIONAL FINANCIAL TERM TEAM FEE IS \$400 OR \$50 PER IND. (MUST BE PAID BY 01-10-25)

MEDICAL RESPONSIBILITY: TRAINER WILL BE ON SITE

OTHER ARRANGEMENTS: PLEASE BRING YOUR ON TAPE

Return to **HOST SCHOOL** by: ASAP

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>JOHN GLENN H.S</u>	School Name _____
School Address <u>13520 SHOEMAKER AVE</u>	School Address _____
CITY,STATE,ZIP <u>NORWALK, CA 90650</u>	CITY,STATE,ZIP _____
School Number <u>562-210-3000</u>	SCHOOL NUMBER _____
Host School Principal's Signature _____	Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature _____	Visiting School Athletic Administrator's Signature _____
Date: _____	Date: _____
Host A.D. Email Address _____	Visiting A.D. Email Address _____
HEAD COACH CELL <u>562-986-3332</u>	HEAD COACH CELL: _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, they should be notified of existing contracts before the beginning of the season.

Revised 3/27/19

HOST SCHOOL SHOULD BE LAST TO SIGN