



## CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

Jurupa Valley H.S. High School and \_\_\_\_\_ High School  
 for Girls' contests in Wrestling to be played as follows:  
 (Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	<u>Jurupa Valley H.S.</u>	<u>January 11th, 2025</u>	<u>Weigh-ins @ 8-9am</u>
Jr. Varsity	_____	_____	<u>Wrestling @ 10:00am</u>
Soph	_____	_____	_____
Frosh	_____	_____	_____
Frosh-Soph	_____	_____	_____

REMARKS: "Make checks payable to Jurupa Valley High school - include "Jurupa Valley Wrestling team in memo line  
Awards: 1st, 2nd, 3rd for Team - 1 MVP Award - Medals: 1st, 2nd, 2 3rd places per weight class

### FINANCIAL ARRANGEMENTS

A. General Admission	<u>\$8.00</u>	F. Faculty Passes honored Both Schools	<u>yes</u>
B. Home Students WITH ASB Cards	<u>\$5.00</u>	G. Advance Sale Permitted	_____
C. Visiting Students WITH ASB Cards	<u>\$5.00</u>	H. Visiting Band in Uniform Admitted Free	_____
D. Student (Both Schools) WITHOUT ASB Cards	<u>\$6.00</u>	With Advisor	<u>no</u>
E. Children Admission	<u>5 under free</u>	I. Visiting Pep Squads Admitted Free	_____
		With Advisor	<u>no</u>

ADDITIONAL FINANCIAL TERMS: \$485 for team entry, if less than a full team \$45 per wrestler

MEDICAL RESPONSIBILITY: Athletic Trainer will be on-site

OTHER ARRANGEMENT: Contact infor Head Coach Armando Contreras phone-(951) 255-6302 email - MADNESS\_1@MSN.com

Return to **HOST SCHOOL** by: ASAP

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>Jurupa Valley High School</u>	School Name _____
School Address <u>10551 Bellegrave Ave.</u>	School Address _____
School Phone Number <u>(951) 360-2600</u>	School Phone Number _____
School Fax Number _____	School Fax Number _____
School Tax ID # _____	
Host School Principal's Signature _____	Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature _____	Visiting School Athletic Administrator's Signature _____
Date: _____	Date: _____
<b>Host A.D. Email Address</b> _____	<b>Visiting A.D. Email Address</b> _____
<b>Host A.D. Cell Phone #</b> _____	<b>Visiting A.D. Cell Phone #</b> _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, they should be notified of existing contracts before the beginning of the season.

Revised 3/27/19